SPECIAL ORDINANCE NO. S- 29-91

AN ORDINANCE approving the awarding of Reference #1445 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and ELF ASPHALT for the Street Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #1445 between the City of Fort Wayne, by and through its Department of Purchasing and ELF ASPHALT for the Street Department, respectfully for:

the purchase of bituminous materials during 1991 for the Street Department;

involving a total cost of Two Hundred Eighteen Thousand and no/100+/- Dollars (\$218,000.00), all as more particularly set forth in said Reference #1445 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Janet J. Brasbury
Councilmember

APPROVED AS TO FORM AND LEGALITY

J. Timothy McCaulay, City Attorney

REF. NO.: 1445

DEPT.: STREET DEPARTMENT

DATE: 1/22/91

ITEM/SERV.: BITUMINOUS MATERIALS

PURCHASING INFORMATION

ADVERTISED BID: YES

DATES ADVERTISED: 11/12/90 & 11/19/90

OPENING DATE: 12/13/90

WRITTEN QUOTE:

DUE DATE:

VERBAL QUOTE:

SINGLE SOURCE:

NO. OF VENDORS NOTIFIED: 12

NO. OF VENDORS RECEIVING BID: 3

NO. OF VENDORS RETURNING BID: 1

NO. OF VENDORS DISQUALIFIED: 0

NO. OF VENDORS NOT RESPONDING: 11

DATE SENT TO DEPT FOR RECOMM.: 12/13/90

DATE RECOMMENDATION REC'D IN PURCH: 1/8/91

COUNCIL INFORMATION DATES SENT EXTENSION DATES

DATE INFO SENT TO LAW DEPT .: 1/22/91

INTRODUCTION DATE: 1/22/91

DISCUSSION DATE: 2/5/91

PASSAGE DATE: 2/12/91

ORDINANCE NO .:

REFERENCE NO. 1445 ASPHALT/BITUMINOUS MATERIALS STREET DEPARTMENT

DESCRIPTION	ELF ASPHALT
AE 300	\$168.00
AC 20	\$152.00
AE-T (TACK)	\$132.00
AE-90S, AE300 S	\$228.00
AE-150 EMULSION	\$156.00 -
DUSTAY	\$108.00
AC-13	\$228.00
CRACK SEAL MAT'L	\$228.00

FRONT PAGE/INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET - ROOM 350 PHONE 219-427-1101

BID OPENING DATE 12-13-90 @ 11:00 AM BID REFERENCE # 1445 SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE. SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER". THIS INVITATION FOR BID IS FOR ASPHALT/BITUMINOUS MATERIALS, AE300, AC20, AE-T (TACK), AE 90S, AE150 EMULSION, DUSTAY, AC-13, MCES POR SIDE OF THE CONST AND REQUESTED BY ____ CITY OF FORT WAYNE STREET DEPARTMENT THIS BID REQUIRES A XXX \$1000.00 BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS. THIS BID REQUIRES A ______ 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S). PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: _ IF PAID WITHIN DAYS. THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS. THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS. FIRM NAME elf asphalt STREET ADDRESS 2720 Durbin ; P.O.Box 1295 Warsaw, IN 46580 PHONE # 1219) 267-5076 REPRESENTATIVE SIGNATURE Philip/Ehrman, Vice President

CITY OF FORT WAYNE ANNUAL EMULSION REQUIREMENTS

THE CITY OF FORT WAYNE, INDIANA, IS REQUESTING BIDS FOR THE PURCHASE OF ASPHALT/BITUMINOUS MATERIALS FOR THE STREET DEPT REQUIREMENTS NECESSARY FOR A NUMBER OF RESURFACING PROJECTS.

THE ANNUAL REQUIREMENTS FOR THESE MATERIALS ARE ESTIMATED AT 309021 GAL. ACTUAL QUANTITIES PURCHASED MAY BE MORE OR LESS.

ALL MATERIAL BID MUST MEET SPECIFICATIONS OUTLINED IN THE 1985 INDIANA DEPARTMENT OF HIGHWAY, STANDARD SPECIFICATIONS, 902.04, (a) REQUIREMENTS FOR ASPHALT EMULSIONS.

PRICES BID MUST BE EXACT AND HELD FIRM THROUGH THE TERM OF THE AGREEMENT. THERE SHALL BE NO ADDITIONAL CHARGES FOR DELIVERY, HANDLING OR ANY OTHER MISC FEES.

TERM OF AGREEMENT: FROM TIME OF AWARD: THRU 12-31-91

FOB: FORT WAYNE

STATE COST PER UNIT DELIVERED

DESCRIPTION	CO	ST PER UNIT	
AE 300-5	\$	\$168.00 per	ton
AC 20	\$	\$152.00 "	11
AE-T (TACK)	\$	red-3-2 0.0 u	
AE-90S , AE300 S	\$	\$228.00 "	12
AE-150 EMULSION	\$	\$156.00 "	11
DUSTAY	\$	\$108.00 "	
AC-13	\$	\$228.00	11
CRACK SEAL MAT'L	\$	¢228.00 u	***
		Water to the Print of the	

December 13,1990

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at 1.C. 36-1-2-9.5) (Please type or print)

		y of Fort Wayne
		en County, Indiana
	3. Bidder (Firm): elf	- Carlotta L
	77	0 Durbin ; P.O.Box 1295
		9) 267-5076
	5. Agent of Bidder (If applicab	21 201-3010
	description, quantity, unit, unit price and t	
	he has not offered nor received a less price	es or items, in accordance with specifications. Any changes or r such bid void as to that class or item. Bidder promises that then the price stated in his bid for the materials included in not withdraw his bid from the office in which it is filed. A ach bid if required, and item it to breach shall be enforced the check or both as the case may be.
		Shell Classes of Bridger or Agent
		Philip Ehrman, Vice President
	BIC	OFFER OR PROPOSAL
4 .	Attach separate sheet listing each ite	m bid based on specifications published by governing body.
	following is an example of the bid format:	governing body.
	· ·	
	Class or Item Quantity Unit	Description Unit Price Amount
1		
	HOH-	COLLUSION AFFIDAVIT
	STATE OF INDIANA	
C+ T	1 00.	
St. U	O <u>seph</u> county;	
	entered into any combination, collusion or agrangement any neres	duly sworn on oath, says that he has not, nor has any other company, corporation or partnership represented by him, seement with any person relative to the price to be bid by on from bidding nor to induce anyone to refrain from bidding, any other bid and without any agreement, understanding or to such bidding.
		ons, firms, or corporation has have or will receive directly
		elf asphalt o
		// Bidder (Elrm)
		Shilly Thuman Philip Ehrman
		Vice President
	Subscribed and sworn to before me this	13th day of December/1990.
5	My Commission Expires: 10/09/94	Dailone K Wearle
	County of Residence: St. Joseph	Darlene K. Meade
		Notary Public Printed Name
1 4		
		ACCEPTANCE
		appropriated funds available, the contracting authority of
		Unlt) hereby accepts the terms of the attached bid for promises to pay the undersigned bidder upon delivery the price is
	Contracting Authority Humbers:	Date:
4		
-	·	



ST. PAUL FIRE AND MARINE INSURANCE COMPANY

St. Paul, Minnesota A Capital Stock Company

BID BOND

Approved by The American Institute of Architects, A. I. A. Document A 310 Feb. 1970 Edition

KNOW ALL MEN BY THESE PRESENTS, that we	ELF ASPHALT,
1510 CLOVER ROAD, MISHA	WAKA, INDIANA 46545
and the ST. PAUL FIRE AND MARINE INSURANCE CO	as Principal, hereinafter called the Principal, MPANY, a corporation duly organized under the laws of the
State of Minnesota as Surety, hereinafter called the Surety, a	are held and firmly bound unto
CITY OF FT. WAYNE STREE	T DEPARIMENT
9	as Obligee, hereinafter called the Obligee,
in the sum of ONE THOUSAND AND 00/100	Dollars
(\$	nd truly to be made, the said Principal and the said Surety, ors and assigns, jointly and severally, firmly by these presents.
ASPHALT MATERIALS	
contract with the Obligee in accordance with the terms of the bidding or contract documents with good and sufficient the prompt payment of labor and material furnished in the Principal to enter such contract and give such bond or bond to exceed the penalty hereof between the amount specified in good faith contract with another party to perform the wovoid, otherwise to remain in full force and effect.	e bid of the Principal and the Principal shall enter into a such bid, and give such bond or bonds as may be specified in surety for the faithful performance of such contract and for the prosecution thereof, or in the event of the failure of the ds, if the Principal shall pay to the Obligee the difference not in said bid and such larger amount for which the Obligee may ork covered by said bid, then this obligation shall be null and
Signed and sealed this large day of	A. D. 19 90 ,
Darlone K Meade }	St. Paul (Fire and Marine Insurance Company (Seal)
(Witness)	Fred Eickhoff (Attemey-in-fact) Printed with permission of The American Institute of Architects
13250 Rev. 5-79 Printed in U.S.A.	Printed with permission of The American Institute of Architects

385 Washington Street, St. Paul, Minnesota 55102

CERTIFICATE OF AUTHORITY NO.

For verification of the authenticity of this Power of Attorney, you may telephone toll free 1-800-328-2189 and ask for the Power of Attorney Clerk. Please refer to the Certificate of Authority No. and the named individual(s).

1464931

GENERAL POWER OF ATTORNEY - CERTIFIED COPY

(Original on File at Home Office of Company, See Certification.)

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, a corporation organized and existing under the laws of the State of Minnesota, having its principal office in the City of St. Paul, Minnesota, does hereby constitute and appoint:

William S. Heck, Gene Davis, Joseph M. Scepanski, Fred Eickhoff, Michael E. Page, individually, Indianapolis, Indiana

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

UNLIMITED AS TO CHARACTER AND AMOUNT

and the execution of all such instrument(s) in pursuance of these presents, shall be as binding upon said St. Paul Fire and Marine Insurance Company, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

This Power of Attorney is executed, and may be certified to and may be revoked, pursuant to and by authority of Article V,-Section 6(C), of the By-Laws adopted by the Shareholders of ST. PAUL FIRE AND MARINE INSURANCE COMPANY at a meeting called and held on the 28th day of April, 1978, of which the following is a true transcript of said Section 6(C):

"The President or any Vice President, Assistant Vice President, Secretary or Service Center General Manager shall have power and authority
(1) To appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and

To appoint special Attorneys-in-fact, who are hereby authorized to certify to copies of any power-of-attorney issued in pursuance of this section and/or any of the By-Laws of the Company, and

To remove, at any time, any such Attorney-in-fact or Special Attorney-in-fact and revoke the authority given him."

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of said Company adopted at a meeting duly called and held on the 6th day of May, 1959, of which the following is a true excerpt:

"Now therefore the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

IN TESTIMONY WHEREOF, St. Paul Fire and Marine Insurance Company has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 20th day of April, A.D. 1990.

ST. PAUL FIRE AND MARINE INSURANCE COMPANY

STATE OF MINNESOTA ss. County of Ramsey

DAVID LITZKOW, Nice President

On this 31st 19 90 , before me came the individual who executed the preceding instrument, to me day of August personally known, and, being by me duly sworn, said that he/she is the therein described and authorized officer of St. Paul Fire and Marine Insurance Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the seal affixed to said instrument is the corporate Seal of said Company; that the seal affixed to said instrument is the corporate Seal of said Company; that the seal affixed to said instrument is the corporate Seal of said Company in the corpora order of the Board of Directors of said Company.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, at the city of St. Paul, Minnesota, the day and year first above written.

MARY C. STEMPER, Notary Public, Ramsey County, MN

Mary C. Stemper

My Commission Expires November 1, 1990

CERTIFICATION

I, the undersigned officer of St. Paul Fire and Marine Insurance Company, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the By-Laws of said Company as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID COMPANY, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.



IN TESTIMONY WHEREOF, I have hereunto set my hand this

JEROME H. NOLDIN, Secretary

Only a certified copy of Power of Attorney bearing the Certificate of Authority No. printed in red on the upper right corner is binding. Photocopies, carbon copies or other reproductions of this document are invalid and not binding upon the Company.

ANY INSTRUMENT ISSUED IN EXCESS OF THE PENALTY AMOUNT STATED ABOVE IS TOTALLY VOID AND WITHOUT ANY VALIDITY.

Elf Asphalt, Inc.

1000 Executive Parkway P.O. Box 27327 St. Louis, Missouri 63141-1727 Telephone 314/878-0793 FAX 314/469-0381

AFFIRMATIVE ACTION POLICY

EQUAL EMPLOYMENT OPPORTUNITY POLICY

TO: All Supervisors, Foremen and Employees

FROM: S. E. Butwin, Equal Employment Opportunity Officer

In accordance with Executive Order 11246, and Federal Highway Administration Interim Order 7-2, Elf Asphalt, Inc. shall extend equal employment opportunity to all employees and prospective employees without regard to race, color, religion, organizational affiliation, sex, or national origin.

Further, be it known that (1) employment shall be offered to all qualified applicants on the basis of experience and qualification; (2) applications shall be solicited from all minority groups. Applicants shall be urged to apply for positions with Elf Asphalt,, Inc. in accordanced with their qualifications; (3) promotions and advancement within Elf Asphalt, Inc. has been and shall be made on the basis of technical advancement, experience, and job classification without reference to race, color, religion, organizational affiliation, sex, or national origin; (4) minority group applicants are being urged by official letter, newspaper advertisement, and personal contact to apply for employment with Elf Asphalt, Inc.; and (5) all employees are urged to seek out and encourage minority group members to make application with Elf Asphalt, Inc.

Any questions pertaining to the specific details of the Equal Employment Opportunity Policy of Elf Asphalt, Inc. should be directed to Mr. Stephen E. Butwin, Chief Equal Employment Opportunity Officer, Area Code 314/878-0793.

Violations of the above policy shall be immediately reported to the Equal Employment Opportunity Officer for immediate correction and appropriate disciplinary action.

City Pla	n Commiss	d to the Commision for recomme	ndetien	June a	Jarks	(a)no
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DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Ref. No. 1445 for bituminous materials for the Street Department for 1991. The cost reflects the most responsive of one (1) vendor.

IF NOT LOWEST, WHO WAS AND WHY WERE THEY NOT AWARDED:

EFFECT OF PASSAGE: Bituminous materials for

various asphalt procedures.

IF REPLACEMENT, WHAT NECESSITATES:

N/A

EFFECT OF NON-PASSAGE: Cannot proceed with asphalt

program.

PRIOR APPROVAL REQUESTED:

MONIES INVOLVED: Elf Asphalt \$218,000.00 +/-

PRICE AGREEMENT: Yes

PURCHASE ORDER:

SOURCE OF FUNDING: Street Dept 128-128-1201-4272

PRIOR APPROVAL: DATE:

(IF APPLICABLE)

BILL	NO.	S-91-01-40	

REPORT OF THE COMMITTEE ON PUBLIC WORKS

JANET G. BRADBURY, CHAIRPERSON CLETUS R. EDMONDS, VICE CHAIRMAN GiaQUINTA, REDD, HENRY

WE, YOUR COMMITTE	E ON	Public Wor	ks	TO WHOM W
REFERRED AN (ORDI of Reference #14 through its Depa Street Departmen	artment of	(RESCRIPTION) City of Fort Purchasing a	approving Wayne, Indi nd ELF ASPHA	the awardin ana, by and LT for the
HAVE HAD SAID (OR AND BEG LEAVE TO (ORDINANCE) (F	REPORT BA	CK TO THE COM	N) UNDER CO MON COUNCIL	NSIDERATION THAT SAID
Braffettsy Colored	DO NOT	PASS	ABSTAIN	NO REC
Mul Ediding	\$			
DATED: 2-12-	91.			